

PENNSYLVANIA STATE ASSOCIATION

I. B. P. O. ELKS of the WORLD

APPLICATION FOR DEGREE OF PAST STATE PRESIDENT

DATE: _____

APPLICANT: _____
(LAST NAME) (FIRST NAME) (M. I.)

ADDRESS: _____
(STREET) (CITY) (STATE) (ZIP)

PHONE: _____ E-MAIL: _____

(NAME OF LODGE/TEMPLE) (NO.)

ADDRESS: _____
(STREET) (CITY) (STATE) (ZIP)

MEMBERSHIP: DATE INITIATED: _____ PA STATE ASSOCIATION MEMBER? Y / N

ARE YOU AN OFFICER IN THE PA STATE ASSOCIATION? Y / N POSITION HELD _____

CO-ED DEPT. THROUGH WHICH APPLICANT WILL RECEIVE HONORS _____

(NOTE: AN APPLICATION FEE OF \$150.00 AND LETTERS OF ENDORSEMENT FROM YOUR LODGE/TEMPLE, PAST EXALTED/DAUGHTER RULERS COUNCIL AND DEPARTMENT MUST ACCOMPANY THIS APPLICATION IN ORDER TO BE CONSIDERED.)

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO: "PA STATE ASSOCIATION"

SEND TO:

**THOMAS PIPKINS
STATE FINANCIAL SECRETARY
309 GLENVIEW DRIVE
LOWER BURRELL, PA 15068-3018**

AMOUNT ENCLOSED: _____ CHECK/M. O. #: _____ DATE REC'D. _____

DEADLINE FOR APPLICATIONS IS May 11, 2024