

EDWARD C. DAWSON  
President

DANIEL WRIGHT  
Treasurer

LEONARD J. POLK, JR.  
Grand Exalted Ruler



THOMAS PIPKINS  
Financial Secretary

CASSIUS GANTZ, SR.  
Trustee Chairman

## PENNSYLVANIA STATE ASSOCIATION

Improved, Benevolent and Protective Order of Elks of the World

309 Glenview Drive

Lower Burrell, PA 15068

(724) 337-8207

thomas.pipkins@comcast.net

### QUARTERLY TAX REPORT FOR LODGES

DATE: \_\_\_\_\_

LODGE NAME: \_\_\_\_\_ LODGE #: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

LODGE PHONE #: \_\_\_\_\_ LODGE EMAIL: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

DATE OF INSTITUTION: \_\_\_\_\_ (THIS INFORMATION IS IMPERATIVE)

# OF MEMBERS ON THE ROLL: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

AMOUNT OF TAXES ENCLOSED: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION LEGIBLY):

\_\_\_\_\_  
EXALTED RULER

\_\_\_\_\_  
FINANCIAL SECRETARY

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
CITY, STATE, ZIP

EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PLEASE REMIT CHECKS OR MONEY ORDERS MADE PAYABLE TO THE "PA STATE ASSOCIATION." ALL TAXES ARE DUE IN THE OFFICE OF THE STATE SECRETARY BY THE 15<sup>TH</sup> OF EACH QUARTER. THE AMOUNT OF TAXES DUE ANNUALLY IS TWO DOLLARS AND FIFTY CENTS (\$2.50) PER MEMBER PER QUARTER OR TEN DOLLARS (\$10.00) PER MEMBER PER YEAR. PLEASE COMPLETE THIS FORM IN DUPLICATE, ONE COPY IS TO BE SENT TO THE OFFICE OF THE STATE SECRETARY AND ONE COPY IS TO BE RETAINED BY THE LODGE SECRETARY. AN OFFICIAL RECEIPT WILL BE SENT UPON PAYMENT OF TAXES.

EDWARD C. DAWSON  
President

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### QUARTERLY TAX REPORT FOR P. E. R. COUNCILS

DATE: \_\_\_\_\_

COUNCIL NAME: \_\_\_\_\_ COUNCIL #: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNCIL PHONE #: \_\_\_\_\_ LODGE EMAIL: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

DATE OF INSTITUTION: \_\_\_\_\_ (THIS INFORMATION IS IMPERATIVE)

# OF MEMBERS ON THE ROLL: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

AMOUNT OF TAXES ENCLOSED: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION LEGIBLY):

\_\_\_\_\_  
CHIEF ANTLER

\_\_\_\_\_  
CHIEF SCRIBE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
CITY, STATE, ZIP

PHONE #: \_\_\_\_\_

PHONE #: \_\_\_\_\_

PLEASE REMIT CHECKS OR MONEY ORDERS MADE PAYABLE TO THE "PA STATE ASSOCIATION." ALL TAXES ARE DUE IN THE OFFICE OF THE STATE SECRETARY BY THE 15<sup>TH</sup> OF EACH QUARTER. THE AMOUNT OF TAXES DUE ANNUALLY IS SEVENTY-FIVE CENTS (\$0.75) PER MEMBER PER QUARTER OR THREE DOLLARS (\$3.00) PER MEMBER PER YEAR. PLEASE COMPLETE THIS FORM IN DUPLICATE, ONE COPY IS TO BE SENT TO THE OFFICE OF THE STATE SECRETARY AND ONE COPY IS TO BE RETAINED BY THE COUNCIL SECRETARY. AN OFFICIAL RECEIPT WILL BE SENT UPON PAYMENT OF TAXES.