

JEFFERY L. WRIGHT
President
WILLIE BORDEN
Treasurer

LEONARD J. POLK, JR.
Grand Exalted Ruler

LEROY T. WOOD
Financial Secretary
CASSIUS GANTZ, SR.
Trustee Chairman



PENNSYLVANIA STATE ASSOCIATION
Improved, Benevolent and Protective Order of Elks of the World

Le Roy T. Wood
312 Central Avenue
Chester, PA 19013
610 – 357- 4290
leroytwood@comcast.net

ANNUAL TAX REPORT FOR LODGES

DATE: _____

LODGE NAME: _____ LODGE #: _____

STREET ADDRESS: _____

CITY: _____ STATE: ____ ZIP: _____

LODGE PHONE #: _____ LODGE EMAIL: _____

PLACE OF MEETING: _____

DATE OF INSTITUTION: _____

NUMBER OF MEMBERS ON ROLL AS OF MARCH 31: _____

AMOUNT OF TAXES INCLUDED MARCH 31: _____

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION LEGIBLY):

EXALTED RULER

FINANCIAL SECRETARY

STREET ADDRESS

STREET ADDRESS

CITY, STATE, ZIP

CITY, STATE, ZIP

EMAIL: _____ EMAIL: _____

PLEASE REMIT CHECKS OR MONEY ORDERS MADE PAYABLE TO THE "PA STATE ASSOCIA-TION." ALL TAXES ARE DUE IN THE OFFICE OF THE STATE SECRETARY. ALL YEARLY MUST BE PAID YEARLY BY MARCH 31 OF EACH YEAR. PLEASE COMPLETE THIS FORM IN DUPLICATE, ONE COPY IS TO BE SENT TO THE OFFICE OF THE STATE SECRETARY AND ONE COPY IS TO BE RETAINED BY THE LODGE SECRETARY. AN OFFICIAL RECEIPT WILL BE SENT UPON PAYMENT OF TAXES.

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QUARTERLY TAX REPORT FOR P. E. R. COUNCILS

DATE: _____

COUNCIL NAME: _____ COUNCIL #: _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

COUNCIL PHONE #: _____ LODGE EMAIL: _____

PLACE OF MEETING: _____

DATE OF INSTITUTION: _____ (THIS INFORMATION IS IMPERATIVE)

OF MEMBERS ON THE ROLL: JAN _____ APR _____ JUL _____ OCT _____

AMOUNT OF TAXES ENCLOSED: JAN _____ APR _____ JUL _____ OCT _____

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION LEGIBLY):

CHIEF ANTLER

CHIEF SCRIBE

STREET ADDRESS

STREET ADDRESS

CITY, STATE, ZIP

CITY, STATE, ZIP

PHONE #: _____ PHONE #: _____

PLEASE REMIT CHECKS OR MONEY ORDERS MADE PAYABLE TO THE "PA STATE ASSOCIATION." ALL TAXES ARE DUE IN THE OFFICE OF THE STATE SECRETARY BY THE 15TH OF EACH QUARTER. THE AMOUNT OF TAXES DUE ANNUALLY IS SEVENTY-FIVE CENTS (\$0.75) PER MEMBER PER QUARTER OR THREE DOLLARS (\$3.00) PER MEMBER PER YEAR. PLEASE COMPLETE THIS FORM IN DUPLICATE, ONE COPY IS TO BE SENT TO THE OFFICE OF THE STATE SECRETARY AND ONE COPY IS TO BE RETAINED BY THE COUNCIL SECRETARY. AN OFFICIAL RECEIPT WILL BE SENT UPON PAYMENT OF TAXES.